



# Grant Alerts

VOLUME 16, NO. 3-4

ILLINOIS GENERAL ASSEMBLY LEGISLATIVE RESEARCH UNIT

MARCH/APRIL 2008



## **2008 Adolescent Family Life Demonstration Program (CFDA No. 93.995)**

**Purpose:** To develop, implement, and evaluate a multi-site primary abstinence education program targeting youth ages 12-18, as compared

with a multi-site “enriched” program model.

**Eligibility:** Public or private nonprofit organization or agency.

**Funding:** \$800,000.

**Deadline:** 6/11/08.

**Contact:** Deborah Speight, Tel. (240) 453-8822; E-mail: [deborah.speight@hhs.gov](mailto:deborah.speight@hhs.gov).

## **Brownfields Training, Research, and Technical Assistance Grants (CFDA No. 66.814)**

**Purpose:** To provide training, research, and technical assistance to communities facing brownfields cleanup and revitalization challenges.

**Eligibility:** County, city, or township governments; public and state controlled institutions of higher education; nonprofits other than institutions of higher education; and private institutions of higher education.

**Funding:** \$10 million.

**Deadline:** 5/1/08.

**Contact:** Sven-Erik Kaiser, Tel. (202) 566-2753.

## **Child Care and Early Education Research Connections (CFDA No. 93.575)**

**Purpose:** To support family economic self-sufficiency and child care quality for families with children ages 0-12 or with special needs by fostering a child care and early education knowledge management and support system.

**Eligibility:** Public and private institutions of higher education; small businesses; for profit

organizations other than small businesses; and nonprofits.

**Funding:** \$1.5 million.

**Deadline:** 5/13/08.

**Contact:** Susan Jekielek, Tel. (202) 401-7260; E-mail: [Susan.Jekielek@acf.hhs.gov](mailto:Susan.Jekielek@acf.hhs.gov).

## **Child Care Research Scholars (CFDA No. 93.575)**

**Purpose:** To support dissertation research on child care policy issues in partnership with State Child Care and Development Fund lead agencies.

**Eligibility:** Institutions of higher education.

**Funding:** \$150,000.

**Deadline:** 5/13/08.

**Contact:** Dr. Kathleen Dwyer, Tel. (202) 401-5600; E-mail: [kathleen.dwyer@acf.hhs.gov](mailto:kathleen.dwyer@acf.hhs.gov).

## **Development of Comprehensive Drug/Alcohol and Mental Health Treatment Systems for Persons Who are Homeless (CFDA No. 93.243)**

**Purpose:** To expand and strengthen treatment services for persons who are homeless and also have substance use disorders, mental disorders, or co-occurring substance use and mental disorders.

**Eligibility:** Domestic public and private nonprofit entities.

**Funding:** \$10 million.

**Deadline:** 5/29/08.

**Contact:** Kathleen Sample, Tel. (240) 276-1407; E-mail: [kathleen.sample@samhsa.hhs.gov](mailto:kathleen.sample@samhsa.hhs.gov).

## **English Language Teaching (ELT) Materials Development Project and English Language Educators Summer Institute**

Federal Register 3/13/08, p. 13603

**Purpose:** To develop English language materials appropriate to the Office of English Language Programs' goals and to design the administration of a three-week English Language Educators Summer

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Institute with a focus on materials assessment and techniques for participants on how to incorporate Office of English Language Programs' materials into ELT programs in their home countries.

**Eligibility:** Public and private universities, colleges, community colleges, and other nonprofit organizations.

**Funding:** \$500,000.

**Deadline:** 5/13/08.

**Contact:** Maria Snarski, Tel. (202) 453-8841;  
E-mail: SnarskiME@state.gov.

**Environmental Health and Toxicology  
Research Program (CFDA No. 93.206)**

**Purpose:** To conduct substance-specific research to address research needs identified by the Agency for Toxic Substance and Disease Registry for priority hazardous substances and to apply these findings to positively affect public health an environmental medicine in low-income and/or minority communities.

**Eligibility:** City, township, special district, or county governments; nonprofits; and public and state controlled institutions of higher education.

**Funding:** \$1 million.

**Deadline:** 5/16/08.

**Contact:** LaKasa Wyatt, Tel. (770) 488-2728;  
E-mail: LWyatt@cdc.gov.

**Food and Nutrition Research Program  
2008 Competitive Grants and Cooperative  
Agreement Program (CFDA No. 10.253)**

**Purpose:** To support research on domestic food and nutrition assistance programs and related research needs.

**Eligibility:** State agricultural experiment station; college, university, or other research institution or organization; federal, state, or county agencies; or private organization, corporation, or individual.

**Funding:** \$2 million.

**Deadline:** 5/19/08.

**Contact:** David Smallwood, Tel. (202) 694-5466;  
E-mail: FANRP@ers.usda.gov.

**Fund for the Improvement of Postsecondary  
Education Comprehensive Program (CFDA  
No. 84.116B)**

**Purpose:** To support reforms, innovations, and significant improvements of postsecondary education that respond to problems of national significance and serve as national models.

**Eligibility:** State, county, city, or township governments; public and private institutions of higher education; and nonprofits.

**Funding:** \$2.5 million.

**Deadline:** 5/5/08.

**Contact:** Joyce Mays, Tel. (202) 245-6122;  
E-mail: joyce.mays@ed.gov.

**Grant Proposals: Faith and Community: A  
Dialogue**

Federal Register 3/20/08, p. 15034

**Purpose:** To support international exchanges of professionals who are leaders in their faith communities. Participants may be clerics, scholars of religion, educators, and community leaders/activists who are recognized for their ability to influence their own societies in the U.S. and in eligible partner countries through sermons, scholarly writing, community leadership, and/or educational activities.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$2.53 million.

**Deadline:** 5/12/08.

**Contact:** Thomas Johnston, Tel. (202) 453-8162;  
E-mail: JohnstonTJ@state.gov.

**Grants to Expand Substance Abuse Treatment  
in Adult Criminal Justice Populations  
(CFDA No. 93.243)**

**Purpose:** To expand and or/enhance the community's ability to provide a comprehensive, integrated, and community-based response to a targeted, well-documented substance abuse treatment capacity problem and/or improve the quality and intensity of services for adult individuals in the community who are involved with the criminal justice system.

**Eligibility:** Domestic public and private nonprofit

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entities, state and local governments, public or private universities and colleges, and community- and faith-based organizations.

**Funding:** \$2.7 million.

**Deadline:** 5/2/08.

**Contact:** Kathleen Sample, Tel. (240) 276-1407; E-mail: kathleen.sample@samhsa.hhs.gov.

**Harold Rogers Prescription Drug Monitoring Training and Technical Assistance Program (CFDA No. 16.580)**

**Purpose:** To deliver training and technical assistance to state agencies to assist them with developing effective strategies for planning, implementing, or enhancing prescription drug monitoring programs.

**Eligibility:** Nonprofits, other than institutions of higher education; small businesses; private institutions of higher education; and for profit organizations other than small businesses.

**Funding:** \$670,000.

**Deadline:** 5/15/08.

**Contact:** Jonathan Fletcher, Tel. (202) 305-8115.

**Health Professions Preparatory, Health Professions Pre-graduate, and Indian Health Professions Scholarship Programs (CFDA Nos. 93.971, 93.123, and 93.972)**

Federal Register 2/28/08, p. 10785

**Purpose:** To encourage American Indians and Alaska Natives to enter the health professions and to assure the availability of Indian health professionals to serve Indians.

**Eligibility:** The Health Professions Preparatory Scholarship awards are given to American Indians (federally recognized tribal members, first and second degree descendants of tribal members, and state recognized tribal members), or Alaska Natives who have successfully completed high school education or high school equivalency; and have been accepted for enrollment in a compensatory, pre-professional general education course or curriculum. The Health Professions Pre-graduate Scholarship awards are given to American Indians (federally recognized tribal members, first and

second degree descendants of tribal members, and state recognized tribal members), or Alaska Natives who have successfully completed high school education or high school equivalency; and have been accepted for enrollment or are enrolled in an accredited pre-graduate program leading to a baccalaureate degree in pre-medicine, pre-dentistry, and pre-podiatry.

**Funding:** \$13.6 million.

**Deadline:** Continuing students by 3/28/08. New students by 4/28/08.

**Contact:** Mr. Tony Buckanaga, Tel. (218) 444-0486.

**Help America Vote Act Training and Technical Assistance (T/TA) to Assist Protection and Advocacy Systems (P & As) to Establish or Improve Voting Access for Individuals with Disabilities (CFDA No. 93.618)**

**Purpose:** To provide T/TA to P & As in their promotion of full participation in the electoral process for individuals with disabilities, including registering to vote, casting a vote, and accessing polling places; developing proficiency in the use of voting systems and technologies; demonstrating and evaluating the use of such systems and technologies; and providing T/TA for non-visual access.

**Eligibility:** Public or private nonprofit entity with demonstrated experience in voting issues for individuals with disabilities; is governed by a board of which the majority of its members are individuals with disabilities or family members of such individuals, or individuals who are blind; and faith-based and community organizations.

**Funding:** \$367,020.

**Deadline:** 6/2/08.

**Contact:** Melvenia Wright, Tel. (202) 690-5557; E-mail: melvenia.wright@acf.hhs.gov.

**Intermediary Support for Ecological Protection and Restoration Projects in the Great Lakes Basin (CFDA No. 66.469)**

**Purpose:** To support a sub-award program, in coordination with federal agencies, foundations,

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and corporations, which will implement ecological protection and restoration activities throughout the Great Lakes basin.

**Eligibility:** State governments, public and private institutions of higher education, and nonprofits.

**Funding:** \$3 million.

**Deadline:** 5/21/08.

**Contact:** Michael Russ, (312) 886-4013;  
E-mail: Michael@epa.gov.

**Learn and Serve America School-Based Science, Technology, Engineering, and Mathematics (STEM)**

**Purpose:** To provide financial resources, training, and other assistance to local educational agencies (LEAs) to implement service-learning projects as part of STEM curriculum in grades 6-12.

**Eligibility:** Public and state controlled institutions of higher education; nonprofits other than institutions of higher education; and private institutions of higher education.

**Funding:** \$2 million.

**Deadline:** 4/30/08.

**Contact:** Meredith Hatch, Tel. (202) 606-7513.

**Migrant Education Program (MEP) Consortium Incentive Grants Program (CFDA No. 84.144F)**

Federal Register 3/12/08, p. 13215

**Purpose:** To provide incentive grants to state educational agencies (SEAs) that participate in high-quality consortium arrangements with another SEA or other appropriate entity to improve the delivery of services to migrant children whose education is interrupted.

**Eligibility:** State educational agencies receiving MEP Basic State Formula grants.

**Funding:** \$3 million.

**Deadline:** 5/7/08.

**Contact:** Alejandra Veacutierrez-Paschke, Tel. (202) 260-2834; E-mail: alejandra.velez@ed.gov.

**Models of Exemplary, Effective, and Promising Alcohol, or Other Drug Abuse Prevention Programs on College Campuses (CFDA No. 84.184N)**

**Purpose:** To identify and disseminate information about exemplary and effective alcohol or other drug abuse prevention programs implemented on college campuses.

**Eligibility:** Institutions of higher education that offer an associate or baccalaureate degree.

**Funding:** \$715,000.

**Deadline:** 5/19/08.

**Contact:** Joyce Mays, Tel. (202) 245-6122;  
E-mail: joyce.mays@ed.gov.

**National Endowment for the Arts: Creativity and Aging in America (CFDA No. 45.024)**

**Purpose:** To actively engage older Americans in quality arts programs and support exemplary projects in the disciplines of literature and music. Projects must be conducted by professional artists and engage older adults as students, artists, and/or teachers. For the purposes of these guidelines, older adults are age 65 and above.

**Eligibility:** State and local governments.

**Funding:** \$25,000.

**Deadline:** 5/23/08.

**Contact:** Katie Lyles, Tel. (202) 682-5733;  
E-mail: lylesk@arts.gov.

**National Needs Graduate Fellowships Program (CFDA No. 10.210)**

**Purpose:** To encourage outstanding students to pursue and complete graduate degrees in critical areas of national need through graduate programs at eligible institutions.

**Eligibility:** Private institutions of higher education and public and state controlled institutions of higher education.

**Funding:** \$3.6 million.

**Deadline:** 5/8/08.

**Contact:** CSREES Help Desk,  
Tel. (202) 401-5048.

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**National Risk Management Research  
Laboratory Innovation and Research for  
Water Infrastructure for the 21st Century  
(CFDA No. 66.511)**

**Purpose:** To produce, evaluate, and summarize performance, cost, and value data and information about innovative technologies (i.e., systems, devices, procedures) that will assist the user community to reduce the cost and improve the effectiveness of design, operation, maintenance, rehabilitation, and replacement of aging/failing wastewater/stormwater/drinking water conveyance and treatment infrastructure.

**Eligibility:** State, county, city, or township governments; public and private institutions of higher education; and nonprofits and individuals.

**Funding:** \$10 million.

**Deadline:** 5/12/08.

**Contact:** Diana Ruffini, (732) 321-6678;  
E-mail: rufini.diana.epa.gov.

**National Technical Assistance, Training,  
Research, and Evaluation: Regional Training  
Curriculum Implementation (CFDA Nos.  
11.303 and 11.312)**

**Purpose:** To acquaint local economic development practitioners with the benefits, process, and practice of economic regionalism.

**Eligibility:** City or other political subdivision of a state, including a special purpose unit of a state or local government engaged in economic or infrastructure development activities, or a consortium of political subdivisions; an institution of higher education or a consortium of institutions of higher education; and a public or private nonprofit organization or association.

**Funding:** \$1.5 million.

**Deadline:** 4/25/08.

**Contact:** William P. Kittredge, Ph.D., Tel. (202) 482-4122; E-mail: wkittredge@eda.doc.gov.

**Ngwang Choepel Fellows Program**

Federal Register 3/6/08, p. 12244

**Purpose:** To train and assist Tibetans living in Tibetan communities in China by providing professional experience and exposure to American

## LRU Publications

The following are some of the publications that are made available and can be found on the LRU Internet site at: [http://www.ilga.gov/commission/lru/lru\\_home.html](http://www.ilga.gov/commission/lru/lru_home.html)

### County Data Book

This statistical compilation collects the major demographic, economic, and political statistics for each Illinois county.

### Federal Funds to State Agencies:

This publication presents information on federal aid programs administered by Illinois state agencies. It includes program descriptions and outlay information. It also has a State Trust Fund section that identifies the trust fund(s) used for depositing federal grants. A table shows which programs are supported and what regions and populations of Illinois are served by the federal grants.

### How a Bill Becomes Law in Illinois (English and Spanish versions)

This chart shows the progress of a bill through the Illinois General Assembly and the Office of the Governor.

### 1970 Illinois Constitution Annotated for Legislators

This book includes the text of the 1970 Constitution as amended.

### Illinois Tax Handbook for Legislators

This handbook gives information on every significant Illinois state tax.

### Laws for Youth

This booklet tells about major laws that affect young persons in Illinois. The laws are divided by subject and arranged in a question-and-answer format to make them easy to find.

### Penalties for Crimes in Illinois

This chart summarizes the sentences and fines for criminal offenses in Illinois.



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society and culture through internships, workshops, and other learning activities hosted by U.S. institutions.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$650,000.

**Deadline:** 5/9/08.

**Contact:** Clint Wright, Tel. (202) 453-8164;  
E-mail: WrightHC@state.gov.

### **Professional, Cultural, and Youth One-Time Grants Program**

Federal Register 3/27/08, p. 16418

**Purpose:** To support two-way exchanges for one of the following three different groups: Emerging Youth Leaders, Emerging Young Professionals, and Emerging Cultural Leaders. The Emerging Youth Leaders program provides opportunities for high school students (ages 15-17) and educators in the U.S. and in multiple countries around the world; the Emerging Young Professionals program offers opportunities for young adults (approximately 22-35 years old); and the Emerging Cultural Leaders program provides opportunities for aspiring artists (ages 25-35) and their mentors/teachers.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$5 million.

**Deadline:** 4/24/08.

**Contact:** Carolyn Lant, Tel. (202) 203-7505;  
E-mail: LantzCS@state.gov.

### **Program for Academic Programs**

Federal Register 3/27/08, p. 16426

**Purpose:** To provide outstanding first, second, and third-year undergraduate students with intensive and collaborative five-week academic programs on current developments in their respective fields of study, and broad exposure to U.S. society and leadership development.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$5 million.

**Deadline:** 4/24/08.

**Contact:** Mary Ellen Sariti, Tel. (202) 453-8877;  
E-mail: saritime@state.gov.

### **Projects With Industry Program (CFDA No. 84.234S)**

**Purpose:** To create and expand job and career opportunities in the competitive labor market for individuals with disabilities by engaging the talent and leadership of private industry as partners in the rehabilitation process.

**Eligibility:** Employers; nonprofit agencies or organizations; designated state units; labor unions; community rehabilitation program providers; trade associations; Indian tribes; tribal organizations; and other agencies or organizations, including faith-based and community organizations, with the capacity to create and expand job and career opportunities for individuals with disabilities.

**Funding:** \$18.9 million.

**Deadline:** 5/27/08.

**Contact:** Joyce Mays, Tel. (202) 245-6122;  
E-mail: joyce.mays@ed.gov.

### **Public Health Issues Related to the Prevention and Control of Sexually Transmitted Diseases and Human Immunodeficiency Virus and Acquired Immunodeficiency Syndrome (CFDA No. 93.939)**

**Purpose:** To fund a national organization to provide education on accurate, comprehensive, and timely public health information for state governors, legislatures, policy makers, and those involved in state efforts to protect the public's health.

**Eligibility:** Governors, legislatures, policy makers, and those involved in state efforts to protect the public's health.

**Funding:** \$140,000.

**Deadline:** 5/12/08.

**Contact:** Tel. (770) 488-2700.

### **Small Community Air Service Development Program Grants (CFDA No. 20.930)**

**Purpose:** To provide financial assistance to small communities to help them enhance their air service.

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**Eligibility:** Communities served by an airport that was not larger than a small hub airport for calendar year 1997 and have insufficient air service or unreasonably high airfares. Communities that do not currently have commercial air service are also eligible, but they must have met or be able to meet all necessary requirements of the Federal Aviation Administration for the type of service involved in their grant proposals. Communities served by medium and large hubs are not eligible to apply. Essential Air Service communities may apply. Small communities that meet the basic criteria and currently receive subsidized air service under the Essential Air Service program are also eligible to apply.

**Funding:** \$10 million.

**Deadline:** 6/6/08.

**Contact:** Brooke J. Chapman, Tel. (202) 366-0577; E-mail: [brooke.chapman@dot.gov](mailto:brooke.chapman@dot.gov).

#### **Susan Harwood Training Grant Program (CFDA No. 17.502)**

Federal Register 03/26/08, p. 16067

**Purpose:** To provide training and educational programs for employers and employees about safety and health topics selected by OSHA.

**Eligibility:** Nonprofit organizations, including community-based and faith-based organizations, that are not an agency of a state or local government.

**Funding:** \$6.7 million.

**Deadline:** 05/23/08.

**Contact:** Cynthia Bencheck,  
Tel. (847) 297-4810;  
E-mail: [bencheck.cindy@dol.gov](mailto:bencheck.cindy@dol.gov).

#### **Teacher Exchange Program (CFDA No. 19.408)**

Federal Register 3/13/08, p. 13608

**Purpose:** To improve mutual understanding among teachers, school administrators, and their schools and communities in the U.S. and abroad through professional development and exchange. Teacher exchanges support the internationalization and increased quality of schools and classrooms, increase the knowledge of students and communities about global issues and cultures, and

improve knowledge of foreign languages.

**Eligibility:** Public and private nonprofit organizations or consortia of institutions.

**Funding:** \$13.8 million.

**Deadline:** 5/23/08.

**Contact:** Mr. Michael Kuban, Tel. (202) 453-8897; E-mail: [Kubanmm@state.gov](mailto:Kubanmm@state.gov).

#### **Youth Exchange and Study (YES) Abroad Program**

Federal Register 3/20/08, p. 15029

**Purpose:** To foster a global community of shared interests and values developed through better mutual understanding via first-hand participation of high school students or those who have just graduated from the U.S., aged 15-19, in academic semester and year-long exchanges to selected pilot countries with significant Muslim populations.

**Eligibility:** Public and private nonprofit organizations.

**Funding:** \$1 million.

**Deadline:** 5/15/08.

**Contact:** Kevin Baker, Tel. (202) 453-8149.

Illinois General Assembly



LEGISLATIVE RESEARCH UNIT

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Grant notices are excerpted from the *Federal Register* and compiled weekly. Bi-weekly and monthly updates of Grant Alerts can be found on the Illinois General Assembly's Web site at:  
[http://www.ilga.gov/commission/lru/lru\\_home.html](http://www.ilga.gov/commission/lru/lru_home.html)

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